

Board of Supervisors:

Michael Lawson - Chairman
Doug Draper - Vice Chairman
Lori Price - Assistant Secretary
Christie Ray - Assistant Secretary
Brittany Crutchfield - Assistant Secretary

District Staff:

David Wenck - District Manager
Brian Quillen - Operations Director
Tonya Stewart - District Engineer
John Vericker - District Counsel

Curiosity Creek Community Development District

Regular Meeting Agenda

Tuesday, January 27, 2026 at 6:00 P.M.
Springhill Suites, 102 12th Street West, Bradenton, Florida 34205

Teams:

Dial In: +1 312-667-7136

Meeting ID: 212 443 384 517 1

Passcode: Fi6CS24x

Dear Supervisors:

A meeting of the Board of Supervisors of the Parrish Lakes Community Development District is scheduled for **Tuesday, January 27, 2026, at 6:00 p.m.** at the **Springhill Suites, 102 12th Street West, Bradenton, Florida 34205**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
 - A. Consideration for Adoption – **Resolution 2026-04**, Designating Officers **Exhibit 1**
 - B. Consideration for Adoption – **Resolution 2026-05**, Authorizing Bank Account Signatories **Exhibit 2**
 - C. Consideration for Adoption – **Resolution 2026-06**, Adopting Final Terms of Series 2025 Bonds **Exhibit 3**
 - Exhibit A – Second Supplemental Special Assessment Methodology Report dated December 16, 2025
 - Exhibit B – Supplemental Report of the District Engineer – Capital Improvement Revenue Bonds, Series 2025 (Assessment Area Two) dated November 13, 2025
4. Consent Agenda
 - A. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Continued Meeting Held on November 13, 2025 **Exhibit 4**
 - B. Consideration for Acceptance – The Unaudited October 2025 Financials **Exhibit 5**
 - The Negative Variance for October 2025 **Exhibit 6**
 - C. Consideration for Acceptance – The Unaudited November 2025 Financials **Exhibit 7**
 - The Negative Variance for November 2025 **Exhibit 8**

District Office:

Kai (formerly Breeze/BreezeHome)
2502 N. Rocky Point Dr.,
Suite 1000, Tampa, FL 33607

Meeting Location:

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102 12th Street West
Bradenton, Florida 34205

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- D. Consideration for Acceptance – The Unaudited December 2025 Financials **Exhibit 9**
 - The Negative Variance for December 2025 **Exhibit 10**
 - E. Consideration for Acceptance – DiBartolomeo, McBee, Hartley & Barnes Engagement Letter **Exhibit 11**
 - F. Ratification of FMSbonds G-17 Letter **Exhibit 12**
 - Nongovernmental Entity Human Trafficking Affidavit **Exhibit 13**
5. Staff Reports
- A. District Counsel
 - B. District Engineer
 - C. Field Operations Manager: Kai
 - D. District Manager
6. Supervisors Requests
7. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)
8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

David Wenck
District Manager

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